STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA MATIONAL BANK, the solw owner and holder of the mortgage dated the 14th day of February from to Jay Terry Hollifield & Rebecca H. Hollifield/THE SOUTH CAROLINA MATIONAL BANK, to secure a loan for Twenty-three Thousand Three Hundred and 00/00(\$ 23,300.00 ) Dollars and recorded in Book 333 at Page 634 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Lester J. Johnson, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 24th day of February, 1975

WITNESS:

THE SOUTH CAROLINA NATIONAL BANK

maquelinique

Eleana P. Claust

JAMES D. BARBER, JR., VICE PRESIDEN

BY ASSISTANT VICE PRESIDENT

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

PERSONALLY appeared before me Marguerite B. Delfino and made oath that she saw the within named James D. Barber, Jr., Vice President and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Eleanor P. Clough witnessed the execution thereof.

SWORN to and subscribed before me this

24th day of February, 1975

NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires 2/2

Dayles & Dugino

RECORDED FEB 24 75 19769
At 4:14 P.M.

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